

# COMPLEX DYNAMICS FROM SIMPLE COGNITION: THE PRIMARY RATCHET EFFECT IN ANIMAL CULTURE

MARY BROOKE MCELREATH<sup>1</sup>, CHRISTOPHE BOESCH<sup>1</sup>, HJALMAR KÜHL<sup>1</sup>,  
AND RICHARD MCELREATH<sup>1</sup>

5

ABSTRACT. It is often observed that human culture, unlike most other animal cul-  
ture, is *cumulative*: human technology and behavior is more complex than any indi-  
vidual could invent in their own lifetime. Cumulative culture is often explained by  
appeal to a combination of high-fidelity social learning and innovation, the “ratchet  
effect.” What is often overlooked is that both human and other animal culture is  
10 supported by a more primary ratchet effect that retains and increases the prevalence  
of adaptive behavior. This primary ratchet can arise without appeal to specialized  
cognitive adaptations and is plausibly more widespread in animal societies. We use  
a simple model to highlight how simple forms of contingent social learning can cre-  
15 ate the primary ratchet effect, dramatically increasing the prevalence of adaptive,  
hard to invent behavior. We investigate some ways that demography may interact  
with the primary ratchet to generate patterns of cultural variation. As the primary  
ratchet may be common to many animal societies, its cognitive components and pop-  
ulation dynamics provide a common foundation for the study of animal culture and  
20 a necessary foundation for understanding the origins of human cumulative culture.

**Keywords:** cultural evolution, cumulative culture, contingent social learning, animal  
culture, ratchet effect

---

<sup>1</sup>MAX PLANCK INSTITUTE FOR EVOLUTIONARY ANTHROPOLOGY, DEUTSCHER PLATZ 6, 04103  
LEIPZIG, GERMANY

*E-mail address:* richard\_mcelreath@eva.mpg.de.

*Date:* 10 January 2017.

## 1. INTRODUCTION

Culture, defined as socially transmitted behavior, is common in animal societies. Reports of animal culture span a variety of taxa, including mammals, birds, reptiles, fish, and insects (Mundinger 1980, Boyd and Richerson 1996). Next to humans, chimpanzees (*Pan troglodytes*) are thought to have the most prolific repertoire of cultural traditions in the animal kingdom (Whiten et al. 1999, Köhl et al. 2016, Boesch et al. 2016). Orangutans (*Pongo pygmaeus*) also display an impressive array of plausibly cultural traits (Van Schaik et al. 2003). Moreover, captive experiments indicate that many hundreds of species are capable of social learning and culturally transmitted traditions (Laland and Hoppitt 2003).

But human culture remains unusual in at least one respect: it is highly *cumulative*. Much human behavior is more complex than any individual could invent in his or her lifetime (Boyd and Richerson 1996). It took many generations for relatively simple personal technologies like bows and baskets to culturally evolve. There is still no consensus about which factors make such cumulative behavior possible in humans but largely absent in other animals (Dean et al. 2014). The culture of other animals, including the other great apes, is thought instead to arise from simpler cognitive abilities. There is some evidence that high-fidelity social learning, combined with specialized learning heuristics, can account for cumulative culture (Henrich and McElreath 2003, Henrich and Tennie 2017). Whatever the specific causes, cumulative culture arises from what many authors call the *ratchet effect*: imitation plus innovation allows the population to preserve previous innovations and build complexity across generations (Tomasello 1999, Tennie et al. 2009).

The image that arises from this literature is that human societies are so successful, because of cumulative culture and the specialized individual cognition that makes it possible, while the culture of other animals is perhaps of less adaptive consequence (Boyd and Richerson 1995, 1996, Henrich and McElreath 2003). For example, a primary problem with the simplest, non-cumulative forms of social learning is that they may bring no adaptive benefit at all, despite being easy to evolve (Rogers 1988).

However, this fact obscures two other facts about both human and non-human culture. First, social transmission of behavior can be important, even in the absence of cumulative culture. Species without cumulative culture nevertheless express behavior that is socially transmitted and patterned by population dynamics. In these cases, the distribution of specific behavior cannot be understood without appeal to cultural evolution. And when the environment changes, predicting how an animal responds will depend crucially upon how it learns. Second, adaptive cultural traditions do not require sophisticated, specialized cognition nor cumulative culture. All they require, in theory, are simple heuristics for the trial and retention of candidate behavior. These mechanisms may underlie the spread and retention of adaptive cultural traditions in many species, including humans.

In this paper, we describe a distinction between the *primary ratchet effect* and the better known *secondary ratchet effect*. We define the primary ratchet as the selective retention of socially transmitted behavior that achieves desired effects and the resort to innovation when no working solution is available. There is experimental evidence for strategies of this general type in both human children (Carr et al. 2015) and chimpanzees (Davis et al. 2016). The primary ratchet effect is potentially common

to many animals, as it is supported by only simple learning heuristics, sequentially  
70 structured. It allows the spread of difficult-to-invent solutions to adaptive challenges  
and can generate diverse patterns of behavior in space and time. While the primary  
ratchet influences only prevalence and variation, the secondary ratchet effect works  
also on traits themselves, altering the complexity of component behavior. However,  
even human culture depends upon some of the same cognitive building blocks and  
75 population dynamics as the primary ratchet. Many aspects of human culture are  
simple and relatively easy to invent through individual learning, yet distinct forms  
are regularly maintained through social learning. Prominent examples include pre-  
cision throwing and handshaking. Adults use a version of the primary ratchet in  
laboratory social learning experiments (McElreath et al. 2005), in which social in-  
80 formation influences exploration of behavior, but reinforcement learning influences  
retention and choice. Moreover, the primary ratchet and the cultural accumulation  
that it generates is relevant to understanding the evolutionary origins of human cu-  
mulative culture, which likely arose first from the accumulation of simple traditions  
before more complex modifications could evolve (Pradhan et al. 2012). In order to un-  
85 derstand why non-human animals do not display more cumulative culture, we need a  
proper origin story for cumulative culture that does not overlook the adaptive benefits  
of non-cumulative culture. Therefore a proper understanding of cumulative cultural  
dynamics depends upon a well grounded understanding of the the primary ratchet  
effect.

90 We present and analyze a simple model of the primary ratchet effect. This model  
integrates both individual cognition and population dynamics, demonstrating how  
the ratchet can generate benefits for both individuals and populations. This general  
type of model has been analyzed before, first by Boyd and Richerson (1996) and more  
extensively by Enquist et al. (2007). We expand the scope of the model to include  
95 overlapping generations and subpopulations linked by migration. We explore some of  
the finite population dynamics of these models and the patterns of cultural diversity  
that such a simple mechanism may generate, showing that some of the demographic  
properties of cumulative culture and the secondary ratchet, such as a relationship  
with population density and connectivity (Shennan 2001, Henrich 2004, Powell et al.  
100 2010, Kline and Boyd 2010, Baldini 2015), are also found here. However, while  
demographic and social factors are likely to be important to understanding patterns  
of animal culture as well, the details could entail important subtle differences.

Our ultimate aim, not yet achieved in this short paper, is to generate a set of  
theoretical predictions linking models of animal cognition to observational studies of  
105 animal culture. This program of research offers a way to link the studies of human and  
animal culture by exploring the dynamic properties of simple, socially transmitted  
behavior and highlighting potential homologies across taxonomic groups.

## 2. CONTINGENT LEARNING AND THE PRIMARY RATCHET

In this section, we present a simplified model that is sufficient to illustrate how  
110 contingent learning can make hard-to-invent behavior prevalent. In the sections to  
follow, we incorporate additional demographic factors. We consider a family of learn-  
ing heuristics, *contingent learning*, whereby individuals sample behavior from other  
individuals, attempt to achieve a result using the sampled behavior, and then retain

the behavior when some desired outcome is achieved. When the sampled behavior is  
115 not retained, the individual instead attempts to innovate a new behavior.

**2.1. Model definition and solution.** Assume a large population of organisms ca-  
pable of only simple, unbiased social learning. Individuals in this population may  
maintain or reject socially-acquired behavior, based upon subsequent individual ex-  
perience. Generations are discrete and, for the moment, non-overlapping. Juvenile  
120 individuals first learn socially from a random adult, acquiring a candidate behavior  
from the previous generation. They then try out the behavior and, based upon cues  
of its success, either retain the behavior or rather attempt to innovate a new behav-  
ior. Some behavior is adaptive under current conditions, meaning that it succeeds  
at some specific task, such as extracting food, and produces a cue that encourages  
125 an individual to retain it. All other behavior is non-adaptive and produces such a  
cue less often. Conditions change each generation with probability  $u$ , rendering all  
previous behavior non-adaptive, which provides an evolutionary incentive to invest  
in innovation.

After sampling a behavior, there are two states an individual can be in: either it  
130 sampled adaptive behavior or it sampled non-adaptive behavior. In the first case,  
there is a chance  $e$  that the individual mistakenly rejects the adaptive behavior and  
chooses instead to innovate. One can think of the  $e$  parameter as an error rate in social  
learning, or the opposite of transmission fidelity  $f = 1 - e$ . In the second case, there is  
a chance  $d$  that the individual correctly rejects the non-adaptive behavior and decides  
135 instead to innovate. The final process needed to complete the model is innovation.  
Innovation succeeds in producing a new, successful behavior with probability  $s$ .

With these assumptions, we can write an expression for the frequency of successful  
behavior in the population at time  $t + 1$ :

$$q_{t+1} = Q_t((1 - e) + es) + (1 - Q_t)ds \quad (1)$$

The symbol  $Q_t$  is the probability of acquiring currently-successful behavior by social  
140 learning at time  $t$ . It is defined as:

$$Q_t = (1 - u_t)q_t \quad (2)$$

In this expression,  $u_t = 1$  when the environment has just changed between  $t$  and  $t + 1$ .  
Otherwise  $u_t = 0$  when the environment has remained the same. This recursion can  
be solved explicitly for the frequency of successful behavior  $T$  generations after the  
most recent change in the environment:

$$q_T = \frac{ds(1 - (1 - e(1 - s) - ds)^{T+1})}{ds + e(1 - s)} \quad (3)$$

145 As  $T \rightarrow \infty$ ,  $q_T$  reaches a steady state frequency of successful behavior  $\hat{q}$  at:

$$\hat{q} = \frac{ds}{ds + e(1 - s)} \quad (4)$$

Therefore this is also the maximum prevalence of successful behavior that the pop-  
ulation can attain. If learning dynamics are much faster than ecological dynamics,  
then this expression will provide a good approximation of the expected prevalence of  
successful behavior. More generally, since the environment changes in a proportion  
150  $u$  of the generations, the expected frequency of successful behavior will be lower than

$\hat{q}$ . It is found by taking the expectation of (1) with respect to time  $t$  and solving for the expected value  $\bar{q}$ . This yields:

$$\bar{q} = \frac{ds}{(1-u)(ds + e(1-s)) + u} \quad (5)$$

**2.2. The prevalence of adaptive behavior.** With these results, we can address the basic issue of how contingent learning, and the primary ratchet it generates, can dramatically increase the prevalence of adaptive behavior, even when the innovation rate  $s$  is very small. First, consider the prevalence of adaptive behavior in the absence of social learning. In that case, all naive individuals attempt to innovate, resulting in a frequency of adaptive behavior equal to  $s$ , the individual innovation rate. Unbiased, non-contingent social learning will result in the same prevalence, as has been shown in many previous models (Rogers 1988, Boyd and Richerson 1995). The prevalence arising from the primary ratchet will exceed  $s$  as long as:

$$u < \frac{(d-e)(1-s)}{1-ds-e(1-s)} \quad (6)$$

When successful and unsuccessful behaviors are always recognized correctly,  $d = 1$  and  $e = 0$ , and then the condition above is always satisfied. For sufficiently large  $d$  and small  $e$ , it is trivially satisfied.

How much larger is  $\bar{q}$  than  $s$ ? It can be many times larger, provided individuals are good at diagnosing successful techniques. Figure 1, left, shows values of  $\bar{q}$  as a function of the innovation rate  $s$  and rate of environmental change  $u$ . For small values of  $s$  especially, the prevalence  $\bar{q}$  can be several multiples of the innovation rate, even when the environment changes very quickly.

The prevalence  $\bar{q}$  will be even larger, if we allow a simple and plausible modification of  $Q_t$ , the probability of sampling adaptive behavior. Suppose non-adaptive behavior in a relevant foraging context is just the absence of a solution—individuals who fail to successfully innovate simply do not perform a behavior. This makes sense for tasks like termite fishing. In this case, it makes little sense that naive individuals would try out the absence of a solution. So suppose instead that each naive individual samples  $n$  potential “teachers” from a local group. If any one of them displays a workable technique, it can be learned. The only change to the model required here is to redefine  $Q_t$ :

$$Q_t = 1 - (1 - (1 - u_t)q_t)^n \quad (7)$$

This expression simply states the probability of sampling at least one teacher with adaptive behavior, out of  $n$  teachers. There is no longer a steady state solution for  $\bar{q}$ , for general  $n$ . But solutions can be derived for specific values of  $n$  or otherwise solved numerically. The right hand plot in Figure 1 shows the values of  $\bar{q}$  computed using Expression 7 above with  $n = 2$ . The addition of only one more teacher has a dramatic effect on the prevalence of adaptive behavior. Now even for very low values of  $s$ , the prevalence of adaptive behavior is over 0.8.

**2.3. Evolutionary dynamics.** To be a credible candidate for animal social learning, a strategy like contingent social learning should increase the relative fitness of an individual. This is true whether we expect genetic transmission of the strategy or rather other learning mechanisms to bootstrap the strategy. Our interest in this paper

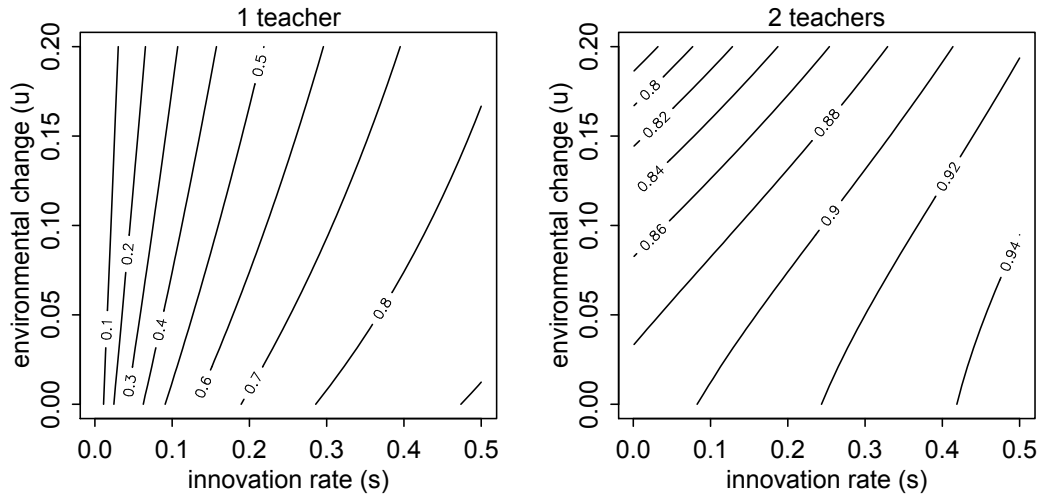


FIGURE 1. Prevalence of adaptive behavior under the primary ratchet of contingent social learning, as a function of the rate of environmental change  $u$  and the innovation rate of adaptive behavior  $s$ . Left: The basic model, with only a single “teacher.” Even at high rates of environment change, the prevalence of adaptive behavior is many times greater than its innovation rate. Right: The general model, with  $n = 2$  “teachers.” Prevalence is high, even for very low values of  $s$ .  $d = 1$  and  $e = 1/10$ .

190 is in the behavioral consequences of the primary ratchet. But if it is implausible that it might evolve, a reader should be skeptical of its relevance. Boyd and Richerson (1996) have previously shown that a similar strategy readily replaces pure innovation and non-contingent social learning. Here we quickly sketch a proof for our model that reaches the same conclusion.

195 Suppose an individual who possesses adaptive behavior receives an average fitness increment of  $b$ . Also suppose that the marginal cost of innovation is  $c$ . Then assuming weak selection, relative to the cultural time scale, the expected marginal fitness of an individual who only attempts to innovate and never learns socially, is  $sb - c$ . This is the same expected marginal fitness as a non-contingent social learner, because the  
 200 fitness of these two simple strategies must be equal at steady state. A contingent learner, in contrast, will have marginal fitness:

$$Q_t(1 - e)b + Q_t e(sb - c) + (1 - Q_t)d(sb - c) - k \quad (8)$$

where  $k$  is the cost of evaluating the efficacy of sampled behavior. This expression is just a sum of all the ways for an individual to acquire adaptive behavior, along with the costs of acquiring it in each case. A contingent learner will have higher relative  
 205 fitness than a pure innovator or social learner, provided:

$$Q_t > \frac{(sb - c)(1 - d) + k}{c(d - e) + b(1 - e(1 - s) - ds)} \quad (9)$$

This looks complex, but indicates only that the chance of acquiring adaptive behavior by social learning,  $Q_t$ , must exceed a ratio of the marginal cost of evaluating behavior

to the marginal benefit. As long as  $d$  is large and the cost of evaluation  $k$  is small, this condition can be easy to satisfy. This is easier to see if we allow  $d = 1$  and  $e = 0$ ,  
210 simplifying the condition to:

$$Q_t > \frac{k}{b(1-s) + c} \quad (10)$$

Thus, conditional learning is often superior, provided the cost of evaluation  $k$  is small,  $b$  and  $c$  are large, and  $s$  is small.

An interesting feature of condition 9 above is that contingent learning, and therefore the primary ratchet effect, can be evolutionarily stable under a wider set of  
215 conditions than it can invade a population. This is because the term  $Q_t$  will be lower before the primary ratchet effect has arisen and increased the prevalence of adaptive behavior in the population. Once the primary ratchet effect is present,  $Q_t$  increases and reinforces the evolutionary advantage of contingent learning. Therefore, as Boyd and Richerson (1996) have previously emphasized, this type of strategy can be stable  
220 under environmental or demographic conditions for which it could not arise in the first place.

**2.4. Overlapping generations.** A conceptual problem with the preceding model is that the parameters  $d$ ,  $e$ , and  $s$  integrate the entire lifespan of an individual. They therefore are difficult to understand, because presumably more than one learning attempt  
225 is possible within a single lifetime—if an individual fails to acquire adaptive behavior in its first year, it can try again in its second. As a consequence, some individuals will require more or fewer attempts to innovate or otherwise socially learn a solution. For example, an individual may initially fail to sample an adaptive behavior, then fail to innovate, and then finally succeed in acquiring adaptive behavior  
230 from another individual. In such a case, the model begins to appear internally inconsistent, because the lifetime probability of acquiring adaptive behavior by social learning must be a function of the probability of successful innovation. How can we make sense of the compression of time?

We can begin to unravel this issue by allowing overlapping generations of learners.  
235 This means that individuals may live and reproduce for multiple time periods, attempting to acquire or making use of adaptive behavior in each. Many different contingent learning strategies become possible, with the addition of overlapping generations. For simplicity, we keep the same contingent learning strategy as before, but allow individuals to apply it in each time step. This allows the model to make an  
240 important point that is hard to see in the previous model: even quite noisy individual processes in each time step can ratchet up very high prevalence of adaptive behavior.

Assume that  $\mu$  is the probability an individual survives from one time period to the next. Population size is regulated such that the number of births each time period equals the number of deaths. These assumptions yield a new recursion for the  
245 prevalence of adaptive behavior:

$$\begin{aligned} q_{t+1} &= (1 - \mu)(Q_t + (1 - Q_t)(Q_t(1 - e + es) + (1 - Q_t)ds)) \\ &\quad + \mu(Q_t(1 - e + es) + (1 - Q_t)ds) \\ &= Q_t((1 - ds)(1 + (1 - Q_t)(1 - \mu)) - e(1 - s)(1 - Q_t(1 - \mu))) + ds \quad (11) \end{aligned}$$

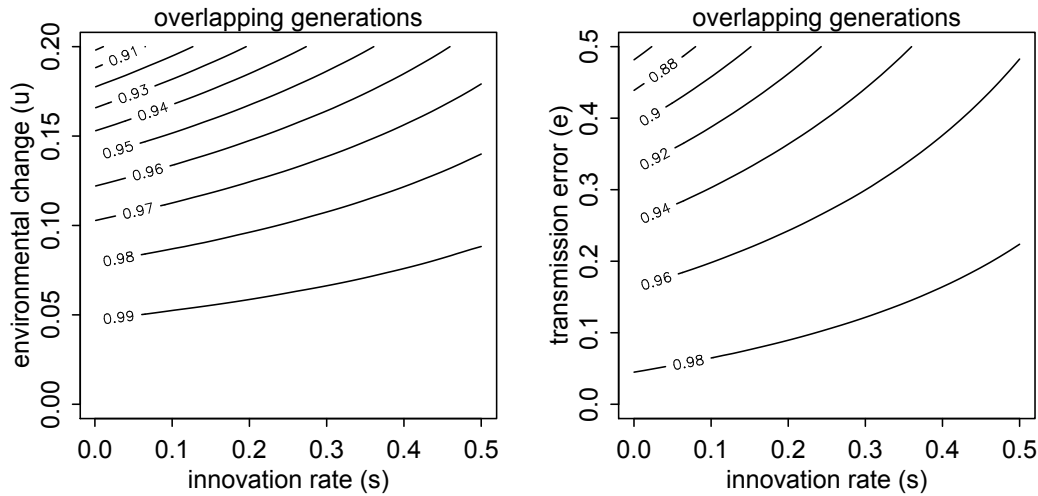


FIGURE 2. Prevalence of adaptive behavior when generations overlap. Left: Steady state prevalence is now higher than before, for all combinations of  $s$  and  $u$ , even here with only a single teacher ( $n = 1$ ). Here shown for  $d = 1$ ,  $e = 1/10$ , and  $\mu = 0.01$ . Right: Prevalence is insensitive to the error rate of acquiring adaptive behavior,  $e$ . Here shown for  $u = 0.1$ ,  $d = 1$ , and  $\mu = 0.01$ .

This is very similar to the recursion in the non-overlapping generations model, with the exception that individuals are conservative about adaptive behavior and do not reevaluate it in each time step, until it stops working after a change in the environment. This assumption reflects the notion that the probability  $e$  is the chance of unsuccessfully applying a technique. Once an individual has successfully learned a technique, the probability  $e$  does not apply again in each time step. For example, an individual learning for the first time how to fish for termites might have trouble imitating a successful technique and end up rejecting what it has seen. This happens  $e$  of the time. But once an individual acquires a successful technique, it will only attempt to learn again if the environment changes and renders the technique unsuccessful. As the mortality rate  $\mu$  approaches 1, this model reduces to the previous model with non-overlapping generations.

Expression 11 can be solved for a steady state  $\bar{q}$ , but because  $q_{t+1}$  is quadratic in  $q_t$ , the solution is complicated and yields no direct insight. However, the steady state with overlapping generations will be larger than without, due to the additional accumulation within individual lifetimes. This is most easily seen with a plot similar to those in the previous sections (Figure 2, left). Even computing  $\bar{q}$  under only a single “teacher” ( $n = 1$ ), the prevalence of adaptive behavior exceeds 0.9 for all combinations of  $s$  and  $u$  shown. Higher mortality,  $\mu$ , reduces the prevalence of adaptive behavior, because as  $\mu$  approaches 1, this model reduces to the model with non-overlapping generations.

An interesting consequence of overlapping generations and longer individual lifespans is that low-fidelity social learning may not have much impact on the prevalence of adaptive behavior. Figure 2, right, displays  $\bar{q}$  again, but now as a function of the



270 error rate in acquiring adaptive behavior,  $e$ , and the innovation rate  $s$ . The rate of environmental change is set at  $u = 0.1$ , a rather high rate of change, as environments only stay stable for 10 time steps on average. Nevertheless, prevalence remains above 0.8 for even very high individual error rates.

### 3. FINITE POPULATION ANALYSIS

275 The results in the previous section address the basic logic and dynamics of the primary ratchet. Strategies that attempt to socially learn available solutions and innovate only when necessary can be individually adaptive and generate very high population prevalence of adaptive behavior. The prevalence values shown in the previous section should not be taken too literally. They are averages, and so do not  
280 account for the transition periods between changes in the environment. And they depend upon a very stylized set of models. But the qualitative results arise from specific mechanisms in the model that depend upon only statistical properties of cognitive strategies. Contingent learning, and the primary ratchet it may generate, can have a substantial impact on animal culture.

285 In this section we expand the scope of the analysis to individual-based simulations of subdivided populations. The purpose of creating finite groups is to study the influence of group size on the accumulation of socially-transmitted behavior. As mentioned in the introduction, group size and connectivity are thought to influence both behavioral complexity and diversity. We show that the primary ratchet may  
290 bear some of the same relationships with demographic structure that have been seen in models of cumulative culture. We also investigate patterns of diversity within and between subpopulations, in order to explore patterns that are relevant to studies of animal culture, where many alternative and recognizably distinct solutions to the same problem may be found.

295 **3.1. Simulation design.** The simulation tracks the behavior of each individual in  $G$  geographically separated groups, through the sequence of *learning*, *mortality and aging*, *environmental stochasticity*, and *migration*. We focus on a single domain of behavior for which there can be many recognizably distinct successful variants. For example, imagine a challenging resource extraction problem such as cracking open a  
300 hard fruit or nut—different approaches are possible, and animal cultures sometimes show that local groups vary in which technique is habitually used. The simulation keeps track of “successful” variants of behavior—following our example, those that result in successful extraction of the resource—with unique positive integers. All unsuccessful behaviors are coded with zeros, which means that they cannot be distinguished, being absences of solutions.  
305

*Learning.* Learning works in the simulation model exactly as described in the overlapping generations model in the previous section. However, each successful innovation event generates a new, unique behavioral variant that is tracked by a unique identifier. This allows us to track the diffusion of particular innovations and assess  
310 diversity among solutions.

*Mortality and fertility.* Groups are regulated by density-dependent mortality, which limits their size around a soft upper limit. Specifically we assume a constant birth rate  $b$  and an individual death rate  $\mu + \exp(kN_j) - 1$  in group  $j$  with census size  $N_j$ . This ensures that mortality rises exponentially with local density, stabilizing around

315 an expected population size  $\hat{N}_j = \log(b - \mu + 1)/k$ . Each time step, the model updates the age of surviving individuals by one year. Any new individuals generated from the birth rate start out naive

*Environmental stochasticity.* Each time step, there is a probability  $u$  of experiencing environmental change. When environmental change occurs, all solutions in the entire  
320 population are rendered non-adaptive.

*Migration.* Groups are also linked by migration, with each individual having a chance  $m$  of migrating to another random group each time step.

**3.2. Simulation results.** To evaluate the simulation model, we first conducted a very broad sweep of parameters, varying  $s$ ,  $d$ ,  $e$ ,  $m$ ,  $k$ , and  $u$  over broad ranges. This  
325 allowed us to discover some bugs in our initial code. After fixing the code, we used the broad sweep to assure ourselves that we understood the results, on the basis of the analytical model that underlies the simulation. We provide our simulation code as a supplemental, so that readers can validate and explore the model themselves.

Here, instead of presenting the full sensitivity analysis, we focus on relevant aspects  
330 of the simulation that cannot be addressed directly by the analytical model. First, we consider the relative influences of group size  $N$  and migration rate  $m$ , as prior work suggests that larger and better connected populations are better able to take advantage of the secondary ratchet effect of cumulative culture. We show here that the primary ratchet effect also benefits from larger and better connected groups. Second,  
335 we consider how rate of environmental change interacts with the demographic effect of migration. Third, we explore the influence of migration rate  $m$  as a function of the innovation rate  $s$ , in order to demonstrate how much of the interesting behavior of the model avails only at very low values of  $s$ , where the analogy to cumulative culture is strongest.

340 In addition to the prevalence of adaptive behavior, we also consider behavioral diversity, as measured by the Shannon diversity index (Shannon 1948). Shannon diversity is just the information entropy of the distribution of behavior in the population. We decompose diversity into total diversity and the proportion of diversity between groups, as both are of interest to scholars of animal culture.

345 In the results to follow, each plotted point is the mean of the final 2000 time steps from each of 10 separate 5000 time step simulations. This duration of simulation was sufficient in all cases to reach steady state. We initialized each simulation at the expected steady state from the analytical version of the model, so convergence to actual steady state was very rapid. In the supplemental, we provide the code needed  
350 to reproduce each figure.

*Group size and connectivity.* Both larger and better connected groups achieve higher frequencies of adaptive behavior (Figure 3, left). The smallest groups have the lowest average prevalence of adaptive behavior, for all levels of migration. Migration similarly increases the prevalence of adaptive behavior. The highest migration rate  
355 shown,  $m = 0.1$ , effectively unifies subpopulations and almost entirely cancels any disadvantage of smaller groups.

Note that a migration rate of  $m = 0.1$  is very high. However, the point of these simulations is not to show “realistic” results, but rather to push the system around and understand its forces. The lower migration rate of  $m = 0.001$  may be more

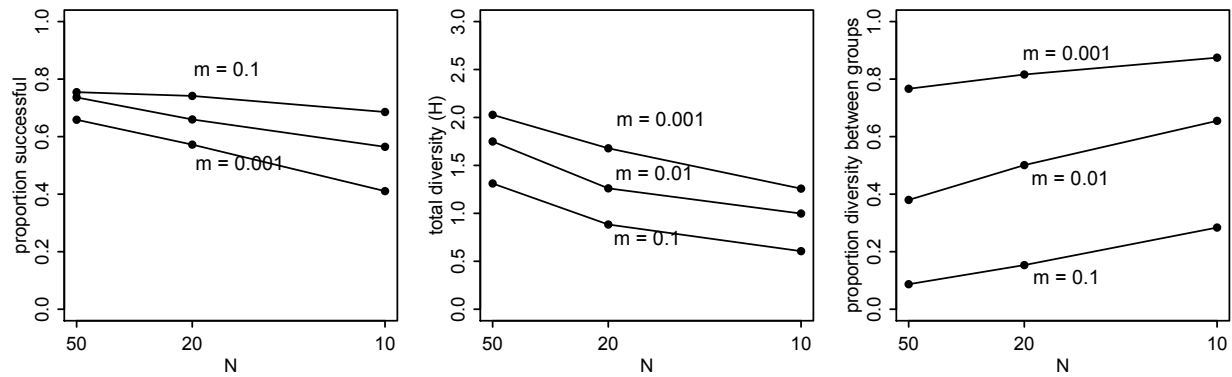


FIGURE 3. Prevalence of adaptive behavior (left), total behavioral diversity (middle), and proportion of diversity between groups (right) as functions of group size ( $N$ , horizontal) and migration rate ( $m$ , separate trend lines). Other parameters set to:  $s = 0.001$ ,  $u = 0.01$ ,  $\mu = 0.01$ ,  $b = 0.1$ ,  $n = 1$ .

360 representative of great ape communities, for example. In this case, smaller local groups suffer quite a lot from the finite population effects.

Note that these results are for only a single teacher,  $n = 1$ . Increasing the number of teachers increases prevalence, as expected. But it does not disrupt the general influence of group size and connectivity.

365 A consequence of higher prevalence of adaptive behavior is also increased behavioral diversity in the population. Total behavioral diversity (Figure 3, middle) in the population declines both with smaller groups and lower migration rate. However, the effect is reversed when we consider between-group diversity (Figure 3, right). The proportion of diversity between groups is greatest when groups are small and migration is low. These results are as anticipated. It is worth noting however how high the proportion of diversity between groups can be, for reasonable migration rates, such as  $m = 0.001$  or even  $m = 0.01$  (1% migration per time step). Half or more of the cultural diversity in the population can exist between groups. Note that this result does not require any explicit conformity, just social learning within groups and the action of the primary ratchet effect.

*Migration and environmental change.* When the environment changes rapidly, innovation dynamics are more important, and this makes migration and group connectivity even more important as well. Figure 4 shows again prevalence of adaptive behavior (left), total diversity (middle), and diversity between groups (right) as functions of migration rate ( $m$ ) and the rate of environmental change ( $u$ ). For the very high rate of change,  $u = 0.1$  (10 time steps on average between changes in the environment), prevalence and total diversity are suppressed, and migration has only a small effect on either. But with the other values of  $u$ , even small amounts of migration have noticeable impacts of increasing prevalence and decreasing total diversity.

385 *Innovation rate and migration.* Finally, we consider variation in innovation rate,  $s$ . Figure 5 shows simulation results of varying  $s$  in combination with migration rate,  $m$ .

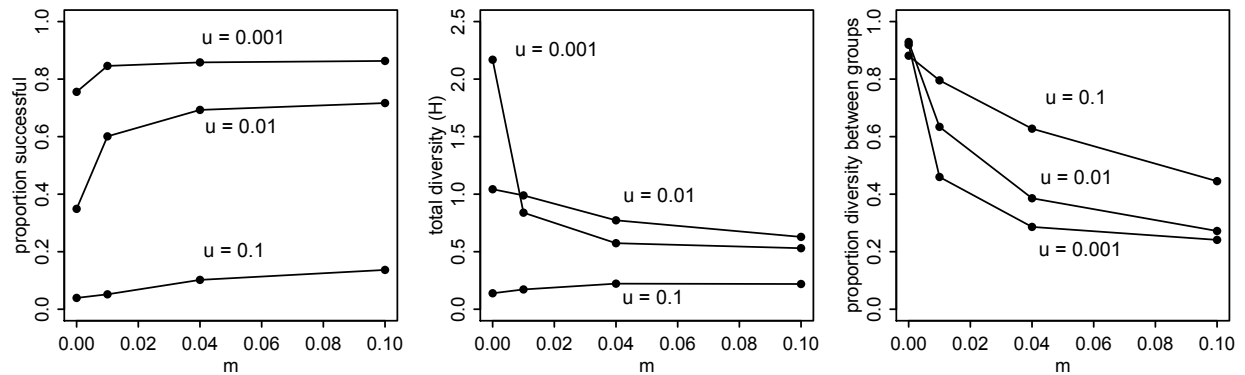


FIGURE 4. Prevalence of adaptive behavior (left), total behavioral diversity (middle), and proportion of diversity between groups (right) as functions of migration rate ( $m$ , horizontal) and rate of environmental change ( $u$ , separate trend lines). Other parameters set to:  $s = 0.001$ ,  $\hat{N} = 10$ ,  $\mu = 0.01$ ,  $b = 0.1$ ,  $n = 1$ .

Note that prevalence of adaptive behavior (left) increases sharply with increases in innovation rate, up to a plateau around  $q = 0.8$  where migration rate has only a very small impact. When innovation rates are below about  $s = 0.01$ , however, population connectivity matters a great deal. This is because when  $s$  is very small, and groups are well connected, groups can share innovations before the environment changes.

#### 4. DISCUSSION

Simple, contingent social learning generates a cultural ratchet effect under a wide variety of demographic conditions. Especially, when innovation rates are very low, the process of contingent learning leads to culturally-transmitted traditions within groups and cultural variation among groups. This result is important, because when  $s$  is small, successful techniques are difficult for individuals to invent within their lifespans. However, the primary ratchet effect can quickly spread and retain rare innovations. And this produces relationships with demography that are quite similar to those found in models of cumulative culture.

In many cases, the effect of the primary ratchet can be distinguished from individual learning, because it generates frequencies of behavior that are much higher than the underlying innovation rate of the techniques. Thus, it may be possible to identify cultural transmission in the wild based on prevalence data, without requiring direct observational evidence which can be extremely difficult to obtain, even at long-term study sites with habituated groups. However, this depends upon having some sense of the rate of innovation. Another option is to exploit age structure and attend to which age classes innovate as well as prevalence of behavior in all age classes.

The difficulty in obtaining direct evidence of socially transmitted culture in the wild has led some to rely on the “exclusion approach,” whereby cultural processes are inferred by excluding ecological and genetic explanations. This approach emphasizes cultural differences, or high diversity, between groups when environmental, ecological, and genetic differences are minimal. However, our modeling results show

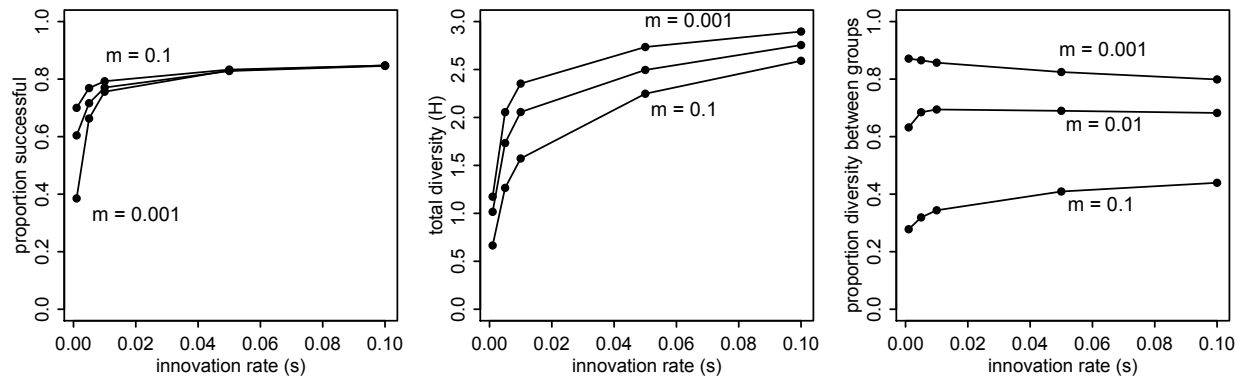


FIGURE 5. Prevalence of adaptive behavior (left), total behavioral diversity (middle), and proportion of diversity between groups (right) as functions of innovation rate ( $s$ , horizontal) and migration rate ( $m$ , separate trend lines). Other parameters set to:  $u = 0.01$ ,  $\hat{N} = 10$ ,  $\mu = 0.01$ ,  $b = 0.1$ ,  $n = 1$ .

415 that the primary ratchet effect can generate both high and low levels of cultural diversity between groups. Thus the absence of cultural differences between groups should not be interpreted as an absence of cultural learning. When the prevalence of adaptive behavior far exceeds its innovation rate, this may be evidence enough of potent cultural learning.

420 We additionally found that high fidelity of social learning, as measured by the parameter  $e$ , was not required for the primary ratchet to function. In Figure 2 we showed how overlapping generations and extended lifespans make the error rate at individual transmission events poorly representative of the population process. Even when transmission error was as high as 50%, the primary ratchet could raise the prevalence of adaptive behavior over 80%. This casts doubt on our ability to  
425 extrapolate about animal culture from short-term, individual captive experiments, such as those cited by Henrich and Tennie (2017), in which animals display low-fidelity social learning. It is relevant that there is substantial evidence that social learning in humans can be highly error prone, as well, and many anthropologists suspect that the stability of human cultural traditions has less to do with the accuracy of imitation  
430 than is traditionally believed (Sperber 1996).

While this model considers only a single domain of behavior, such as solutions to foraging a particular resource, it is relevant to understanding the accumulation of cultural solutions in a number of domains. For example, both the empirical analysis of cumulative culture by Kline and Boyd (2010) and the model of cumulative culture by  
435 Baldini (2015) actually assume discrete, non-cumulative items and consider how the accumulation of tools or solutions in a number of domains is related to demography. With respect to our model, as long as all domains are independent of one another, then the expected accumulation will be just the number of domains  $D$  times the expected prevalence  $\bar{q}$ . This is very similar to the results found by Baldini (2015),  
440 but here in the absence of payoff-biased social learning. It is likely however that

different domains are not independent of one another, with both positive and negative externalities flowing among them.

There are many processes omitted from our models that could generate additional cultural dynamics. Adaptive social learning biases like conformity and payoff-bias (Boyd and Richerson 1985, Henrich and McElreath 2003) can further ratchet up the prevalence of adaptive behavior, even in the absence of cumulative complexity. Our point is not to exclude these processes from consideration. Rather, our point is that appeal to such strategies is not necessary for cultural evolution to produce group benefits and be empirically distinguishable from individual learning or the simplest, non-adaptive forms of social learning.

#### SUPPLEMENTAL MATERIALS

See the repository at:  
[https://github.com/rmcelreath/contingent\\_learning\\_finite\\_pop\\_sims](https://github.com/rmcelreath/contingent_learning_finite_pop_sims).

#### ACKNOWLEDGMENTS

We thank Bret Beheim, Paolo Gratton, and the PanAf Research Group for helpful discussions and comments on this work.

#### REFERENCES

- Baldini, R. (2015). Revisiting the effect of population size on cumulative cultural evolution. *Journal of Cognition and Culture*, 15(3-4):320–336.
- Boesch, C., Kalan, A. K., Agbor, A., Arandjelovic, M., Dieguez, P., Lapeyre, V., and Köhl, H. S. (2016). Chimpanzees routinely fish for algae with tools during the dry season in bakoun, guinea. *American Journal of Primatology*. doi:10.1002/ajp.22613.
- Boyd, R. and Richerson, P. J. (1985). *Culture and the evolutionary process*. Univ of Chicago Press.
- Boyd, R. and Richerson, P. J. (1995). Why does culture increase adaptability? *Ethology & Sociobiology*, 16:125–143.
- Boyd, R. and Richerson, P. J. (1996). Why culture is common, but cultural evolution is rare. *Proceedings of the British Academy*, 88:77–83.
- Carr, K., Kendal, R. L., and Flynn, E. G. (2015). Imitate or innovate? Children’s innovation is influenced by the efficacy of observed behaviour. *Cognition*, 142:322–332.
- Davis, S. J., Vale, G. L., Schapiro, S. J., Lambeth, S. P., and Whiten, A. (2016). Foundations of cumulative culture in apes: improved foraging efficiency through relinquishing and combining witnessed behaviours in chimpanzees (Pan troglodytes). *Sci Rep*, 6:35953.
- Dean, L., Vale, G., Laland, K., Flynn, E., and Kendal, R. (2014). Human cumulative culture: a comparative perspective. *Biological Reviews*, 89:284–301.
- Enquist, M., Eriksson, K., and Ghirlanda, S. (2007). Critical social learning: A solution to Rogers’s paradox of nonadaptive culture. *American Anthropologist*, 109:727–734.
- Henrich, J. (2004). Demography and cultural evolution: How adaptive cultural processes can produce maladaptive losses—the tasmanian case. *American Antiquity*, 69(2):197–214.

- 485 Henrich, J. and McElreath, R. (2003). The evolution of cultural evolution. *Evolutionary Anthropology*, 12:123–135.
- Henrich, J. and Tennie, C. (2017). Cultural evolution in chimpanzees and humans. In Muller, M., Wrangham, R., and Pilbream, D., editors, *Chimpanzees and Human Evolution*. Harvard University Press, Cambridge, MA.
- 490 Kline, M. and Boyd, R. (2010). Population size predicts technological complexity in oceania. *Proceedings of the Royal Society B: Biological Sciences*, 277(1693):2559–2564.
- Kühl, H., Kalan, A., Arandjelovic, M., Aubert, F., D’Auvergne, L., Goedmakers, A., Jones, S., Kehoe, L., Regnaut, S., Tickle, A., Ton, E., Van Schijndel, J., Abwe, E., Angedakin, S., Agbor, A., Ayimisin, E., Bailey, E., Bessone, M., Bonnet, M., 495 Brazzola, G., Buh, V., Chancellor, R., Cipoletta, C., Cohen, H., Corogenes, K., Coupland, C., Curran, B., Deschner, T., Dierks, K., Dieguez, P., Dilambaka, E., Diotoh, O., Dowd, D., Dunn, A., Eshuis, H., Fernandez, R., Ginath, Y., Hart, J., Hedwig, D., Heegde, M., Hicks, T., Imong, I., Jeffery, K., Junker, J., Kadam, P., Kambi, M., Kienast, I., Kujirakwinja, D., Langergraber, K., Lapeyre, V., Lapuente, J., Lee, K., Leinert, V., Meier, A., Maretti, G., Marrocoli, S., Mbi, T., Mihindou, V., Moebius, Y., Morgan, D., Morgan, B., Mulindahabi, F., Murai, M., Niyigabae, P., Normand, E., Ntare, N., Ormsby, L., Piel, A., Pruetz, J., Rundus, A., Sanz, C., Sommer, V., Stewart, F., Tagg, N., Vanleeuwe, H., Vergnes, V., Willie, J., Wittig, R., Zuberbuehler, K., and Boesch, C. (2016). Chimpanzee accumulative 505 stone throwing. *Scientific Reports*, 6. doi:10.1038/srep22219.
- Laland, K. and Hoppitt, W. (2003). Do animals have culture? *Evolutionary Anthropology*, 12(3):150–159.
- McElreath, R., Lubell, M., Richerson, P. J., Waring, T. M., Baum, W., Edsten, E., Efferson, C., and Paciotti, B. (2005). Applying evolutionary models to the 510 laboratory study of social learning. *Evolution and Human Behavior*, 26(6):483–508.
- Mundinger, P. (1980). Animal cultures and a general theory of cultural evolution. *Ethology and Sociobiology*, 1:183–223.
- Powell, A., Shennan, S., and Thomas, M. (2010). Demography and variation in 515 the accumulation of culturally inherited skills. *Innovation in Cultural Systems: Contributions from Evolutionary Anthropology*, pages 137–160.
- Pradhan, G., Tennie, C., and van Schaik, C. (2012). Social organization and the evolution of cumulative technology in apes and hominins. *Journal of Human Evolution*, 63:180–190.
- 520 Rogers, A. R. (1988). Does biology constrain culture? *American Anthropologist*, 90:819–831.
- Shannon, C. E. (1948). A mathematical theory of communication. *The Bell System Technical Journal*, 27:379–423.
- Shennan, S. (2001). Demography and cultural innovation: A model and its implications for the emergence of modern human culture. *Cambridge Archaeological 525 Journal*, 11(1):5–16.
- Sperber, D. (1996). *Explaining culture: A naturalistic approach*. Blackwell, Oxford, UK.

- 530 Tennie, C., Call, J., and Tomasello, M. (2009). Ratcheting up the ratchet: On the evolution of cumulative culture. *Philosophical Transactions of the Royal Society B: Biological Sciences*, 364(1528):2405–2415.
- Tomasello, M. (1999). *The Cultural Origins of Human Cognition*. Harvard University Press, Cambridge, MA.
- 535 Van Schaik, C., Ancrenaz, M., Borgen, G., Galdikas, B., Knott, C., Singleton, I., Suzuki, A., Suci Utami, S., and Merrill, M. (2003). Orangutan cultures and the evolution of material culture. *Science*, 299(5603):102–105.
- Whiten, A., Goodall, J., McGrew, W., Nishida, T., Reynolds, V., Sugiyama, Y., Tutin, C., Wrangham, R., and Boesch, C. (1999). Culture in chimpanzees. *Nature*, 399:682–685.